

### PART I (TO BE COMPLETED BY APPLICANT)

Applicant's Name	ASCP Customer ID #
Address	Email Address
City, State, Zip Code	Last Four Digits of Applicant's Social Security #

### PART II (MUST BE COMPLETED AND SIGNED BY THE PROGRAM DIRECTOR IN ORDER TO BE ACCEPTABLE)

This individual, identified above, has applied for the Board of Certification Medical Laboratory Assistant examination. In order to establish this applicant's eligibility for certification, the following information is necessary:

**1. PLEASE COMPLETE:**

**A. CLASSROOM INSTRUCTION**

**Classroom training site:** \_\_\_\_\_

Date classroom training **started:**    Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_

Date classroom training **ended:**    Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_

How many clock hours of classroom training? \_\_\_\_\_

**B. CLINICAL INSTRUCTION**

**Clinical training site at an approved, accredited laboratory\*:** \_\_\_\_\_

Date clinical training **started:**    Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_

Date clinical training **ended:**    Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_

How many hours of clinical training? \_\_\_\_\_

\*CMS CLIA certificate of registration, compliance, accreditation; OR JCI accreditation; OR Accreditation under ISO 15189.

**2. BY SIGNING THIS FORM I, AS THE PROGRAM DIRECTOR OF THE MEDICAL LABORATORY ASSISTANT TRAINING PROGRAM, VERIFY THAT THIS APPLICANT HAS SATISFACTORILY COMPLETED THE TWO-PART STRUCTURED MEDICAL LABORATORY ASSISTANT TRAINING PROGRAM.**

(Please Print) Program Director Name & Credential(s)	Title
Program Director Signature	Date
Telephone Number	Email Address
Institution	6-digit school code (if applicable)
City, State	Zip Code

**BE SURE TO INCLUDE A LETTER OF AUTHENTICITY FROM YOUR PROGRAM DIRECTOR WITH THIS TRAINING DOCUMENTATION FORM. THE LETTER OF AUTHENTICITY MUST BE PRINTED ON ORIGINAL LETTERHEAD. IT MUST STATE THAT THE TRAINING DOCUMENTATION FORM WAS COMPLETED, SIGNED, AND DATED BY YOUR PROGRAM DIRECTOR.**

See [www.ascp.org/boc/us-documentation](http://www.ascp.org/boc/us-documentation) for submission instructions.