

## **PATHOLOGISTS' ASSISTANT, PA(ASCP)**

### **Suggested Reading for Examination Preparation**

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#### **T E X T S**

##### **ANATOMY AND HISTOLOGY**

- Haines, D.E. (2019). [\*Neuroanatomy Atlas in Clinical Context: Structures, Sections, Systems, and Syndromes\*](#) (10<sup>th</sup> ed.). Wolters Kluwer Health.
- Dalley, A.F. & Agur, A.M.R. (2022). [\*Moore's Clinically Oriented Anatomy\*](#) (9<sup>th</sup> ed.). Wolters Kluwer.
- Netter, F.H. (2022). [\*Atlas of Human Anatomy\*](#) (8<sup>th</sup> ed.). Philadelphia: Elsevier.
- O'Dowd, G., Bell, S., & Wright, S. (Eds.). (2023). [\*Wheater's Functional Histology: A Text and Colour Atlas\*](#) (7<sup>th</sup> ed.). Elsevier.

##### **AUTOPSY**

- Connolly, A.J., et al. (2016). [\*Autopsy Pathology: A Manual and Atlas\*](#) (3<sup>rd</sup> ed.). Elsevier, Inc.
- Gilbert-Barnes, E., Spicer, D.E., & Steffensen, T.S. (2014). [\*Handbook of Pediatric Autopsy Pathology\*](#) (2<sup>nd</sup> ed.). New York: Springer Science + Business Media.

##### **CLINICAL PATHOLOGY**

- Fischbach, F.T., Fischbach, M.A., & Stout, K. (2021). [\*Fischbach's A Manual of Laboratory and Diagnostic Tests\*](#) (11<sup>th</sup> ed.). Philadelphia: Wolters Kluwer Health.

##### **GENERAL PATHOLOGY**

- Gupta, M.E.P. (2021). [\*Board Review Series: Pathology\*](#) (6<sup>th</sup> ed.). Wolters Kluwer/Lippincott, Williams & Wilkins.
- Kumar, V., et al. (Eds.). (2022). [\*Robbins Basic Pathology\*](#) (11<sup>th</sup> ed.). Philadelphia: Elsevier.
- Kumar, V., Abbas, A.K., & Aster, J.C. (2021). [\*Robbins & Cotran Pathologic Basis of Disease\*](#) (10<sup>th</sup> ed.). Philadelphia: Elsevier Saunders.
- Sattar, H.A. (2022). [\*Fundamentals of Pathology: Medical Course and Step 1 Review, 2022 edition\*](#). Pathoma LLC.

##### **FORENSIC PATHOLOGY**

- DiMaio, V.J.M. & Molina, D.K. (2021). [\*Handbook of Forensic Pathology\*](#) (3<sup>rd</sup> ed.). Boca Raton, FL: CRC Press.

##### **LABORATORY OPERATIONS**

- American Medical Association (2024). [\*CPT 2024: Professional Edition\*](#) (1<sup>st</sup> ed.). Chicago: AMA Press.
- Davis, D.L. (2016). [\*Laboratory Safety: A Self-Assessment Workbook\*](#) (2<sup>nd</sup> ed.). Chicago: ASCP Press.
- Garcia, L.S., et al. (Eds.). (2024). [\*Clinical Laboratory Management\*](#) (3<sup>rd</sup> ed.). Washington D.C.: ASM Press.

##### **PEDIATRIC AND PERINATAL PATHOLOGY**

- Roberts, D.J. & Polizzano, C. (2021). [\*AFIP Atlases of Tumor and Non-Tumor Pathology, Series 5: Atlas of Placental Pathology\*](#). American Registry of Pathology.
- Stocker, J.T., Dehner, L.P., & Husain, A.L. (Eds.). (2021). [\*Stocker and Dehner's Pediatric Pathology\*](#) (5<sup>th</sup> ed.). Wolters Kluwer.

## **SURGICAL PATHOLOGY**

Amin, M.B., et al. (Eds). (2018). [\*AJCC Cancer Staging Manual\*](#) (8<sup>th</sup> ed.). Springer.

Lester, S.C. (2022). [\*Manual of Surgical Pathology\*](#) (4<sup>th</sup> ed.). Elsevier.

Westra, W.H., et al. (2003). [\*Surgical Pathology Dissection: An Illustrated Guide\*](#) (2<sup>nd</sup> ed.). New York: Springer.

## **ONLINE**

[AAPA Macroscopic Examination Guidelines: Utilization of the CAP Cancer Protocols at the Surgical Gross Bench](#)

[American Joint Committee on Cancer \(AJCC\)](#)

[CAP: Cancer Reporting and Biomarker Reporting Protocols](#)

[The Joint Commission](#)

[Occupational Safety and Health Administration \(OSHA\)](#)

[Pathoma](#)

[U.S. Department of Health and Human Services \(HHS\)](#)

[U.S. Equal Employment Opportunity Commission \(EEOC\)](#)